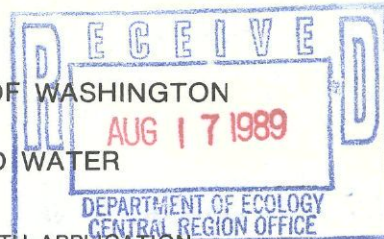




APPLICATION FOR PERMIT  
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☐ SURFACE WATER

☒ GROUND WATER



\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. <b>G430050</b>	W.R.I.A. <b>48</b>	COUNTY <b>OKANOGAN</b>	PRIORITY DATE <b>8-17-89</b>	TIME	ACCERTED <b>JAR</b>
APPLICANT'S NAME -- PLEASE PRINT <b>United States of America, Okanogan National Forest</b>				BUSINESS TEL. (509) 422-2704	
ADDRESS (STREET) <b>1240 South Second Avenue, Okanogan, WA 98840</b>				HOME TEL.	(ZIP CODE)
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION					

1. SOURCE OF SUPPLY	
IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) <b>A Well</b>
TRIBUTARY	SIZE AND DEPTH <b>6", 100 Feet deep</b>

2. USE				
USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.) <b>Domestic (continuous community domestic supply)</b>				
ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:	CUBIC FEET PER SECOND CFS	OR	GALLONS PER MINUTE <b>30 GPM</b>	ACRE FEET PER YEAR <b>12</b>
TIMES DURING YEAR WATER WILL BE REQUIRED <b>Year Round</b>				

IF IRRIGATION, NUMBER OF ACRES --	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. <b>1-Restaurant, 34-Camp Sites, 1-Toilet/Shower Building</b>	IF MUNICIPAL USE, ESTIMATED POPULATION YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED <b>1991</b>	DATE PROJECT WAS OR WILL BE COMPLETED <b>1992</b>	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL					
3A. IF IN PLATTED PROPERTY					
LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE
ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION					

3B. IF NOT IN PLATTED PROPERTY					
ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.					
ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.					

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) <b>NE 1/4</b>	SECTION <b>2</b>	TOWNSHIP N. <b>33 N</b>	RANGE (E. OR W.) W.M. <b>23E</b>	COUNTY <b>Okanogan</b>
<b>(N 1/2 NE 1/4)</b> <b>[from map by applicant, JAR 8-23-89]</b>				

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER
<b>Yes</b>

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED
ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.



WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.) **Reserved Rights** ☒ YES ☐ NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY  
**Organic Act 1897**

6. **DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED**

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)  
**3-5 HP SUBMERSABLE PUMP IN 6" WELL CASING TO FEED A 3000 GA. STORAGE TANK TO SUPPLY**  
**POTABLE WATER TO RESTROOM BUILDING, SKIBOWL BUILDINGS, AND THE FOREST SERVICE LOUP LOUP**  
**CAMPGROUND. PEAK DEMAND WOULD BE ON THE ORDER OF 100 G.P.M. MAX. NUMBER OF USERS WOULD**  
**BE 1000 VISITORS PER DAY - PROBABLY BEING ACHIEVED DURING THE SKI SEASON FROM DECEMBER**  
**TO MARCH.**

REMARKS

7.

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

**SIGNATURES**

  
APPLICANT'S SIGNATURE  
**Range, Watershed, Timber Staff Officer**  
**Okanogan National Forest**

LEGAL LANDOWNERS NAME  
(PLEASE PRINT)

LEGAL LANDOWNER'S SIGNATURE

LEGAL LANDOWNER'S ADDRESS

**FOR OFFICE USE ONLY**

STATE OF WASHINGTON }  
DEPARTMENT OF ECOLOGY } SS.

*This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:* .....

*In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....*

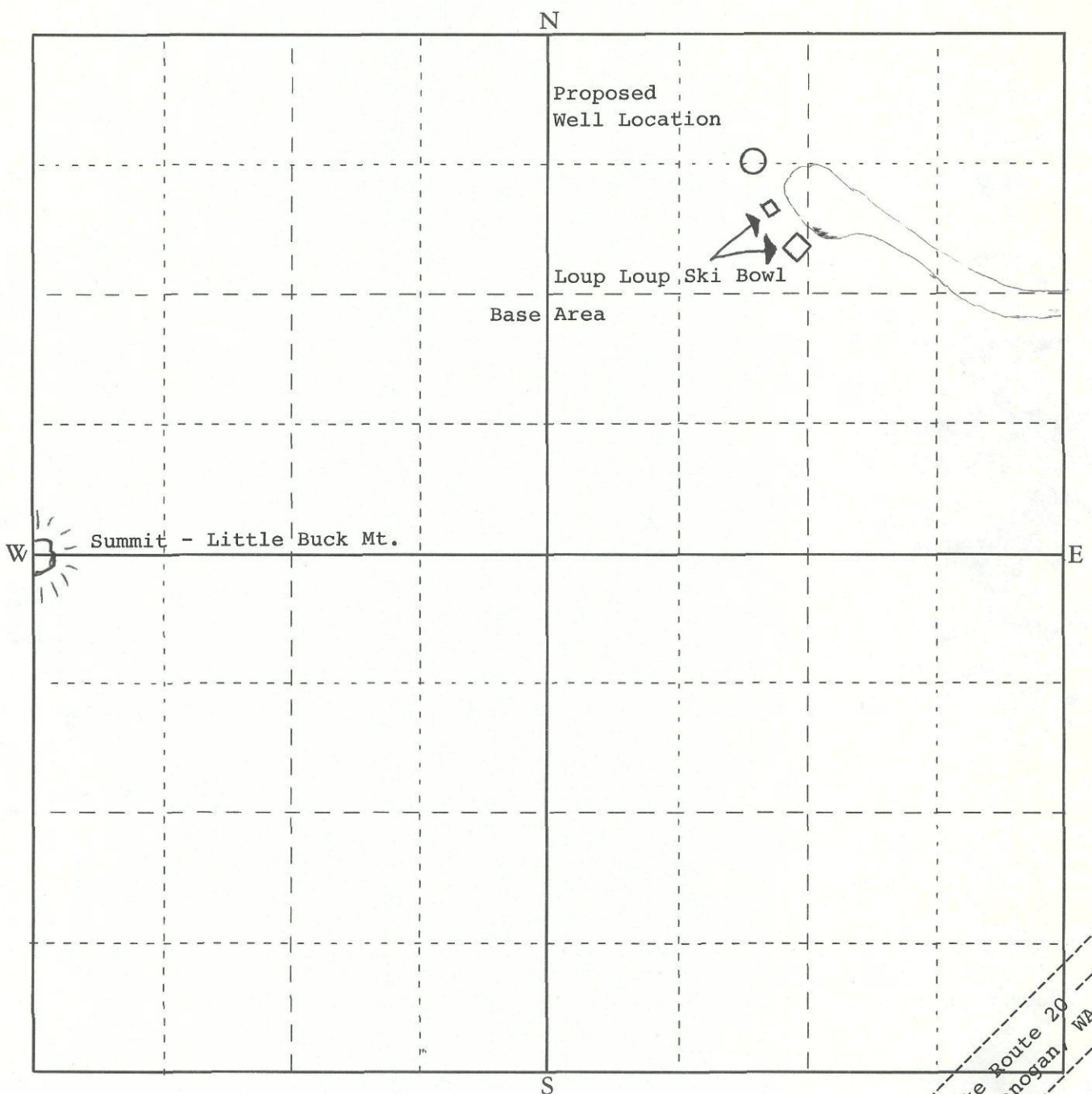
*Witness my hand this.....day of....., 19.....*

.....  
Department of Ecology



# SECTION MAP

Sec. 2 Twp. 33 N. R. 23E



Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source): For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile. Indicate traveling directions from nearest town in space below.

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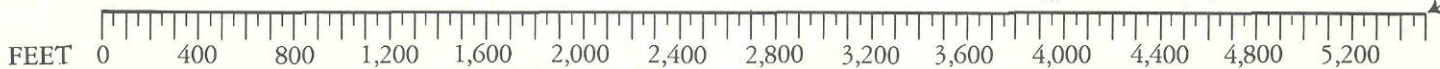
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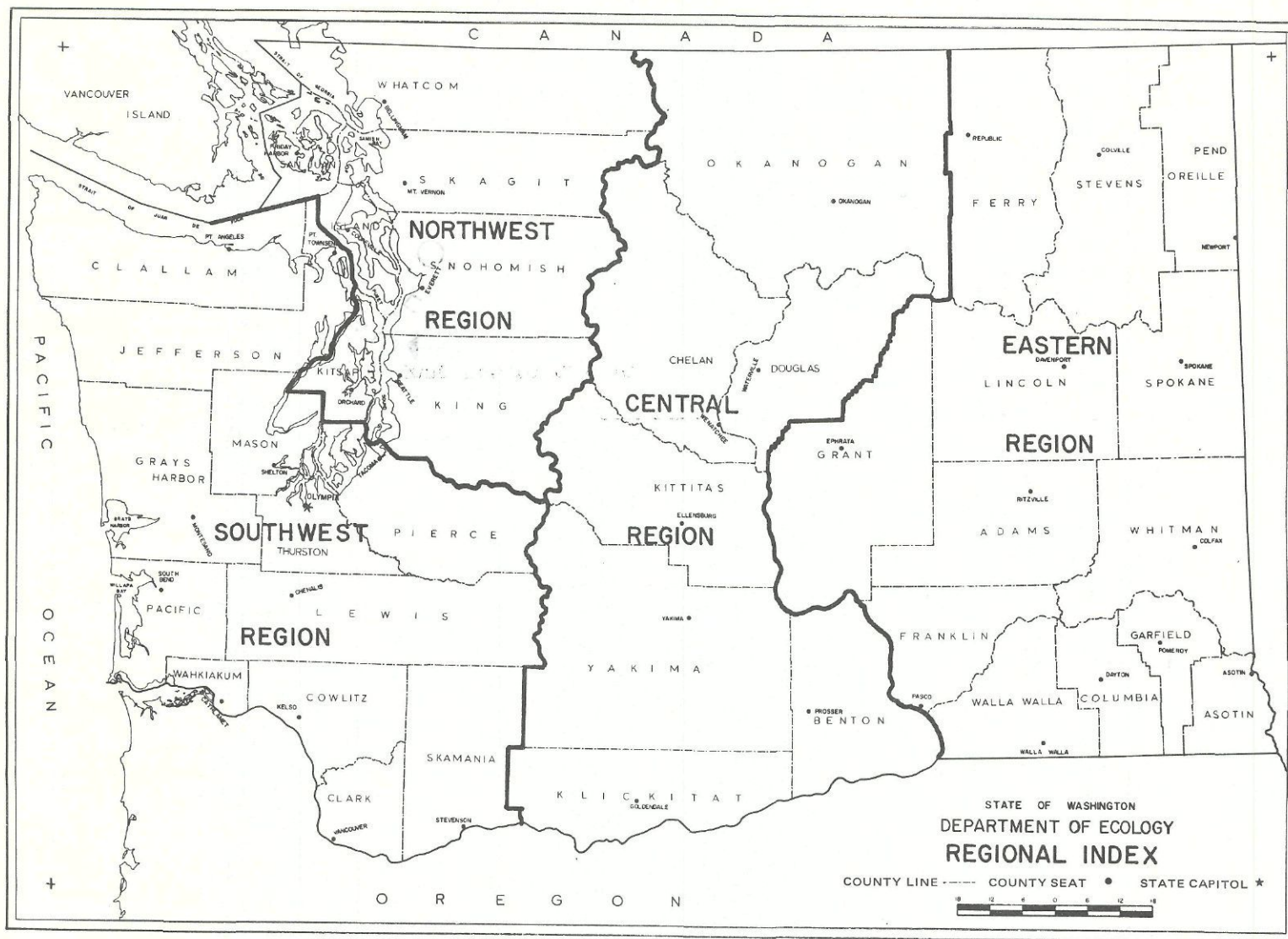
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Fold along scale



Detach this scale at the perforation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.





Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. Please submit your completed application form, maps, sketches and \$10.00 examination fee to the appropriate Regional Office.

Northeast Regional Office  
4350 150th Avenue N.E.  
Redmond, Washington 98052  
Tel. (206) 885-1900

Central Regional Office  
3601 West Washington  
Yakima, Washington 98903  
Tel. (509) 575-2800

Southwest Regional Office  
7272 Cleanwater Lane  
Olympia, Washington 98504  
Tel. (206) 753-2309

Eastern Regional Office  
103 East Indiana Avenue  
Spokane, Washington 99207  
Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.